

# 2004 Michigan State Fair



## Community Arts & Crafts Division



### *Rules, Schedule & Premium List*

1120 West State Fair Ave.

Detroit, MI 48203

Office: 313-369-8260

Fax: 313-369-8499

diefenthalera@michigan.gov

**For additional information:**

**[www.michiganstatefair.com](http://www.michiganstatefair.com)**

## **August 11 - August 22**

Entry Closing Date: Postmarked July 11th

**Honorable Jennifer M Granholm, Governor**  
**State of Michigan**

**Dan Wyant, Director**  
Department of Agriculture

**John C. Hertel, General Manager**  
Michigan State Fair



JENNIFER M. GRANHOLM  
GOVERNOR



STATE OF MICHIGAN  
OFFICE OF THE GOVERNOR  
LANSING

JOHN D. CHERRY, JR.  
LT. GOVERNOR

Dear Friends:

Welcome to Detroit and the 156<sup>th</sup> Michigan State Fair – one of Michigan's oldest and richest summertime traditions! I am excited to share with you the bounty of our state's agriculture industry through this year's fair.

The Michigan State Fair not only highlights the modern successes of our state's agriculture industry, but also helps preserve our agricultural heritage. Michigan's agriculture industry is important to the economic success of our state. Our reputation for high quality, safe, and abundant agriculture products is recognized both domestically and internationally.

This year's fair will feature the traditional livestock exhibits and educational displays. It will also showcase wildlife exhibits and fishing ponds, daily parades, midway rides, tantalizing foods, and evening entertainment. Homemakers from across the state will compete for the 2004 Homemaker of the Year title, and Michigan artisans will display their wares in the Community Arts Building.

Whether you are an exhibitor or visiting the fair with family and friends, this year's fair has something for everyone. Come on out and enjoy the 2004 Michigan State Fair!

Sincerely

A large, stylized handwritten signature of Jennifer M. Granholm in black ink.

Jennifer M. Granholm  
Governor

JENNIFER M. GRANHOLM  
GOVERNOR



DAN WYANT  
DIRECTOR

Dear Friends:

Welcome to the 2004 Michigan State Fair!

As the nation's first state fair, the Michigan State Fair has showcased Michigan agriculture since 1849, and continues to be one of our state's finest summer traditions.

The Michigan State Fair plays a key role in raising awareness of the important role agriculture plays in the daily lives of all Michigan citizens. Agriculture is Michigan's second largest industry, contributing \$37 billion to our state's economy annually. Our farmers produce 125 commodities on a commercial scale, making Michigan second in agricultural diversity only to California. Michigan ranks number one in many agricultural commodities and is a leading producer of 29 additional commodities.

The Michigan State Fair, in addition to displaying the wholesome bounty of Michigan's food and agricultural products, provides a place for visitors to explore, learn and play. The fair is a place where urban children can see the birth of farm animals and learn how vegetables grow. Michigan residents can learn how the Michigan Department of Agriculture works with the state's food and agriculture industry to keep food safe, ensure animal and plant health, and protect the environment. Fairgoers can "Select a Taste of Michigan" food products in the Agriculture Building, milk a cow in the dairy barn, or watch a horse show in the Coliseum. From the Miracle of Life animal birthing exhibit to arts and crafts, this year's fair is bursting with fun family-oriented activities.

I hope you take the time to experience all that the Michigan State Fair has to offer, from time-honored, traditional exhibits to the newest rides and games. Enjoy the fair, and be sure to visit again!

Sincerely,

A handwritten signature in dark ink that reads "Dan Wyant". The signature is fluid and cursive, with the first name "Dan" being more prominent.  
Dan Wyant  
Director

# **2004 Michigan State Fair Advisory Council**

Mr. Larry Alexander - General Public Representative

Ms. Karen Batchelor - Business

Mr. Edward Deeb - Business

Mr. Douglas Finley - Department of Natural Resources  
Representative

Mr. Mike Koza - Travel Representative

Mr. William Sheridan - Horse Industry Representative

Mr. John Spero - Agriculture

Mr. Thomas Turner - Labor Representative

Mr. Thomas Valliere - General Public

Mr. Leland Wheaton - Agriculture

Mr. Dan Wyant - Director of Agriculture

Mr. John C. Hertel - General Manager, Michigan State Fair

Jennifer M. Granholm  
Governor



John C. Hertel  
General Manager



Dear Exhibitors,

It's Fair Time! And time for you to enter into the challenging contests at the 2004 Michigan State Fair.

For one hundred and fifty-six years, exhibitors have brought an abundance of creative, artistic and delicious entries to the Community Arts and Crafts competitions at America's First State Fair. Each year, the number of entries increases and the amount of premiums awarded to our winners grows larger.

The 2004 Michigan State Fair promises to be another "Blue Ribbon" year!

There will be exciting contests, new exhibits, special events, and spectacular entertainment from Opening Day on August 11<sup>th</sup> until the gates close on Sunday, August 22<sup>nd</sup>. Exhibitors and visitors to the 2004 Fair will enjoy being part of an annual tradition that continues to celebrate the excellence of Michigan Arts and Crafts.

We look forward to seeing your wonderful entries this year and we wish you great success. Welcome to the 2004 Michigan State Fair!

Sincerely,

JOHN C. HERTEL  
General Manager

## GENERAL RULES

### READ ALL RULES

#### ENTRY FORMS AND FEES MUST BE POSTMARKED NO LATER THAN

**JULY 11, 2004**

**GOLD RIBBON ENTRY DEADLINE**

**POSTMARKED JULY 26, 2004**

**FAX DEADLINE - JULY 28, 2004**

**SHIPPING DEADLINE - JULY 28, 2004**

#### MICHIGAN STATE FAIR GROUNDS DOG NOTICE:

- Any dogs running free will be impounded and removed from the grounds.
- ONLY leader dogs or physically handicapped companion dogs will be permitted elsewhere on the grounds.

#### REGULATION NO. 851 – MICHIGAN STATE FAIR

##### R291.441 Qualifications for exhibitors.

Rule 141. (1) Competition in the community arts section is open to residents of Michigan only. The exhibit shall be the work of the exhibitor and shall be shown in the exhibitor's name.

(2) An amateur is permitted to enter his or her work in competition unless otherwise stated. An amateur is a person who does not sell for profit on a part or full-time basis and whose exhibit represents a recreational hobby.

(3) A professional is a person engaged in activity for a monetary profit of more than \$2,000 annually as a result of his or her craft and/or cooking skill.

(4) An employee of the Michigan State Fair may not directly or indirectly exhibit an article in this section.

##### R291.442 Qualifications for exhibits.

Rule 142. (1) An exhibitor may make an entry in each class listed. The number of classes an Exhibitor may enter may be limited as defined in the premium book.

(2) The Community Arts Supervisor shall print specific provisions for making entries printed in the annual premium book.

##### R291.443 Work of art.

Rule 143. An artist may enter an entry of work of art in each class, but it shall be one not previously shown at the Michigan State Fair. The general manager may reject an entry which is objectionable, unsuitable in size, or fragile.

##### R291.449 Judging of exhibits.

Rule 149. (1) The Community Arts Supervisor shall select competent judges and the judges' decisions shall be final.

(2) In the absence of competition in a class, if an article exhibited is inferior in quality or unworthy, then the judges shall award a prize or ribbon only if the entered article merits an award.

##### R291.450 Formal protests.

Rule 150. A community arts exhibitor shall make a formal protest in writing to the community arts supervisor within 24 hours of the opening of the fair. The formal protest shall be accompanied by an affidavit setting forth the grounds for protesting. The community arts supervisor shall make his or her recommendation to the general manager for decision in accordance with the procedure established by the department.

## GENERAL INFORMATION

#### ELIGIBILITY of Exhibitors - Michigan Residents Only

1. **Adults - Open Class** - Eighteen (18) years of age as of December 31 of current Fair year and older.  
**Youth** - Nine (9) thru seventeen (18) years of age as of December 31 of current Fair year may enter all youth classes offered.
2. Exhibitors must be non-professional UNLESS a Professional class is specifically offered, but that class is most likely included in the Professional Section offered on page 34.

*A Professional is a person engaged in activity for monetary profit of more than \$2,000.00 annually or as a teacher as a result of his/her craft or skill. Fair Premiums are excluded from this annual amount.*

#### ENTRY FEES:

1. **Departments I, II, III & VI - One (1) entry per class.**  
**(with the exception of Quilts, 2 per class)**  
\$12.00 for ten (10) entries inclusive of Department I, II, III & IV.  
\$2.00 for each additional entry.  
**SENIOR CITIZENS, 62 years of age & older.** No entry fee, but \$2.00 for each additional entry over ten (10).
2. **Department IV - Special Competition**  
**No Processing/Entry Fee for Exhibitor of the Year, State Fair Homemaker, Golden Age Club (age 70 & up), Adult Gold Ribbon Program and Physically Challenged. Seniors entering the Senior Program or the Golden Age Club may enter only one section.**
3. **Department V - Daily Competition**  
\$12.00 for all Contest or \$2.00 per contest.
4. **NEW FOR 2004 -**  
**Department VI - FLORICULTURE**  
It is required to have a winning ribbon in this Department to qualify for Exhibitor of the Year.
5. **Department XI - Youth Department - Total Ten Entries**  
\$6.00 entry fee for Youth. Ages nine (9) thru eighteen (18) as of December 31 of current Fair year.

**NO ENTRY FEE for schools entering as a school class sponsored by the teacher. Due to limited space, limitations of group exhibits must be kept to a maximum of fifteen (15) per teacher. School name and teachers name must appear on each individual entry form.**

6. A signed entry form must be accompanied by full payment. **DO NOT SEND CASH.** Checks and Money Orders ONLY.

Mail to : **MICHIGAN STATE FAIR  
COMMUNITY ARTS DEPARTMENT,  
1120 W. STATE FAIR AVE,  
DETROIT, MI 48203**

7. An entry fee will not be refunded if the entry is cancelled or not exhibited. **No refunds of \$5.00 or less!**

8. Each exhibitor will be issued two (2) **one day complimentary gate passes**. **Daily Contest** entrants will be allowed entrance at Gate A (directly behind the Community Arts Building, off State Fair Ave, see map on page 58) to deliver their exhibit to the kitchen area in the Community Arts Building. **This is a drop off area only.** Your name will be on a list at the gate entrance and will be allowed 15 minutes to deliver your items. You must then move your vehicle to a designated parking area. **No free parking passes will be issued.** If you intend to remain for the contest judging, each exhibitor has the opportunity to purchase a parking pass at \$4.00 per day. General parking admission is \$5.00 per day. For your convenience, order your passes on the entry forms. Passes will be mailed with confirmation.

9. **\$25.00 fee will be assessed for NSF checks.**

### EXHIBIT RULES

- Exhibits for the various department sections must be delivered to the Community Arts Building as per schedule (see page 8). Exhibits mailed, prepaid to the Michigan State Fair, must also be received at the Community Arts Building by scheduled delivery dates. Mail in exhibits must include a copy of the entry form. **Original entry form, W-9, processing fee, and mail back fee, if required, should be mailed in a separate mailing. Entry forms may be copied. You will receive claim checks at delivery. YOU MUST HAVE CLAIM CHECKS FOR RELEASE OF EXHIBITS.**
- While every reasonable precaution will be taken to safeguard all exhibits, it is distinctly understood that in no case shall the Michigan State Fair Council, its management, officers or agents be held responsible for loss or injury of any character to person or articles while participating in or exhibited at the Fair.**
- The Fairgrounds will not be responsible for the security or safe storage of works delivered before delivery date and left after exhibit pick-up deadline.
- All articles must have been completed after July 11, 2003 and not later than July 11, 2004. Quilts, tablecloths, lace, afghans and bedspreads must have been completed in the previous three (3) years, after July 11, 2001. This rule does not apply to County Fair Gold Ribbon winners since their ribbon was won at the 2003 or 2004 fair.
- Only one article may be entered in a class. (Exception to the rule: Department 1, Section 1, quilts – two (2) items per class)
- Articles exhibited must be the work of the exhibitor and shown in his/her name.
- Professional classes are now offered on Page-34.**

### NO ADDITIONAL CLASSES OR SUBSTITUTIONS ALLOWED AFTER JULY 11, 2004

#### 8. DISQUALIFICATION REASONS:

- Soiled or defaced by wear.
- Inappropriate design or one of poor taste.
- Inaccurate identification or classification. (*Check release on entry form giving permission to reclassify.*)
- Entry in prior State Fair, even if previously entered in another section or class.
- Made before date eligibility (July 2003 – July 2004, unless otherwise stated).
- More than one entry in a class. (Director will determine the one entry to be judged.)
- Broken or damaged entry. You will be notified but fair personnel will not make repairs.
- Canned products lacking full pack or vacuum seal.

*Limitations of staff and time prohibit giving out judging information and results on the telephone.*

### RELEASE PROCEDURES

- Release of exhibits on Sunday, August 22, after 8:00 p.m. by appointment only.**  
**NO ITEM WILL BE RELEASED WITHOUT EXHIBITOR CLAIM CHECKS.** Regular release times are on Monday, August 23 between the hours of 10:00 a.m. and 6:00 p.m. Tuesday, August 24 and Wednesday, August 25 between the hours of 10:00 a.m. and 4:00 p.m. Upon entering building, select a number. When your number is called, a staff person will escort the exhibitor to various locations to pick up items listed on a duplicate entry form. If a large number of items are to be picked up, please bring container to remove your items. All exhibits released after August 25 will be by appointment only. You may call for an appointment at (313) 369-8260. Exhibits left after August 27 will be charged a \$10 PER MONTH holding/storage fee through the month of December. After December the exhibit becomes the property of the Michigan State Fair to dispose of as deemed necessary.
- Exhibitors are encouraged to pick up their exhibits personally. If an exhibitor lives beyond a 50-mile radius of the Michigan State Fairgrounds, arrangements may be made to have the exhibit returned by U.P.S. Exhibit return postage up to 5 lbs. is \$7 and 5 lbs and over is \$10. Exhibitor must provide a substantial mailing box. Check appropriate box on the entry form. Perishable and extremely fragile exhibits, including furniture, will not be mailed. Allow two (2) weeks after the fair for the return of your exhibit. All attempts will be made to return the item in the same container.
- You will be provided with claim checks for each article at the time of delivery. The claim check must be presented when picking up exhibit(s). If you choose to have another individual pick up your exhibits, you must provide that person with the claim checks, a letter of authorization or call and give authorization for that person.
- Exhibitors who also show livestock may pick up exhibits on August 22, by showing the superintendent livestock release form. Appointments may be made to have your exhibit released after 8:00 p.m..

### PREMIUM AWARD PAYMENTS

- A complete judging class consists of three (3) entries. The judge will award accordingly, not necessarily starting with First Place.
- Checks covering premium awards will be mailed to winners as soon as possible after the completion of the Fair.
- Judges sheets (only) shall be used as evidence of premiums. Please keep exhibit tags until your premium check arrives.
- The commission may prorate the premium money in a department or section of a department within the total amount allocated to such department or section

- Premium Awards will not be honored after December 1 of the current year in which the Fair is held.***

**DELIVERY AND RELEASE DATES****2004 Community Arts & Crafts  
& Youth Calendar**

ENTRY DEADLINE – Must be postmarked July 11th.  
 GOLD RIBBON ENTRY DEADLINE - Postmarked July 26th.  
 GOLD RIBBON FAX DEADLINE - July 28th  
 SHIPPING DEADLINE - July 28th

**Deliver all Exhibits to the Community Arts Exhibit Hall**

**DELIVERY DATES**

OPEN CLASS - YOUTH - GOLD RIBBON  
 DEPARTMENT IV - SPECIAL COMPETITION  
*according to the following days and times*  
*Needlecraft, Handicraft*  
*Art/Photography, Canning/Preserves*

Friday, July 30            10:00 a.m. - 6:00 p.m.  
 Saturday, July 31       10:00 a.m. - 6:00 p.m.  
 Sunday, August 1        1:00 p.m. - 5:00 p.m.

*Baking*

Saturday, August 7    9:00 a.m. - 6:00 p.m.

*Daily Contest Exhibits*

Deliver on day of contest or as requested.

**MICHIGAN STATE FAIR OPENS  
FRIDAY, AUGUST 11- AUGUST 22, 2004****PLEASE NOTE!!!!!!**

New Exhibit Hall Building Hours:

*Daily - 10:00 a.m. to 9:00 p.m.*

*with the exception of*

*August 22, 2004 - Doors will close at 8:00 p.m.*

**RELEASE OF EXHIBITS**

Sunday, August 22            8:00pm -9:00 pm by appointment  
 Monday, August 23            10:00 a.m. - 6:00 p.m.  
 Tuesday, August 24           10:00 a.m. – 4:00 p.m.  
 Wednesday, August 25       10:00 a.m. - 4:00 p.m.

*All exhibits released after August 25 will be by appointment only. Exhibits left after August 27, will be charged a \$10 PER MONTH holding/storage fee through the month of December. After December the exhibit becomes the property of the Michigan State Fair to dispose of as deemed necessary.*

**2004  
 MICHIGAN STATE FAIR  
 COMMUNITY ARTS DEPARTMENT  
 12 Day Calender of Events**

Wednesday			
August 11, 2004	OPENING DAY	COUNTY FAIR DAY	
	Ribbon Cutting		12:00 noon
	Announcing State Fair Homemaker		11:30 am
	<b>C &amp; H Sugar Contest</b>		<b>3:00 pm</b>
Thursday			
August 12, 2004	DEMONSTRATION		
	Crocheting - Nancy Melkus		11:00 am
	Learn to crochet, fix a problem		
	Ask questions		
	<b>Michigan Apple Dessert Contest</b>		<b>3:00 pm</b>
Friday			
August 13, 2004	DEMONSTRATION		
	Pine Needle Basketry - Carol Ramsey		11:00 am
	<b>Hidden Valley Ranch Contest</b>		<b>1:00 pm</b>
	<b>Cooking w/Michigan Wine</b>		<b>4:00 pm</b>
Saturday			
August 14, 2004	DEMONSTRATION		
	Bobbin Lace and/or Tatting		11:00 am
	<b>Gold Medal Kids Cookie Contest</b>		<b>11:00 am</b>
	<b>Creative Uses w/Sure-Jell</b>		<b>1:00 pm</b>
	Homebrew Competition		3:00 pm
Sunday			
August 15, 2004	DEMONSTRATION		
	Bobbin Lace and/or Tatting		11:00 am
	Bake a Perfect Pie (Sally Sibthorpe)		11:00 am
	<b>Ghirradelli Chocolate Contest</b>		<b>1:00 pm</b>
	<b>All Star Macaroni &amp; Cheese Contest</b>		<b>4:00 pm</b>
Monday			
August 16, 2004	DEMONSTRATION	SENIOR DAY	
	Antique Phonographs - (Ken Stokes)		10:00 am
	<b>Mississippi BBQ Sauce Contest</b>		<b>3:00 pm</b>
Tuesday			
August 17, 2004	DEMONSTRATION		
	Knitting (Learn to Knit)		11:00 am
	(Will teach new knitters or old knitters with a problem. Bring it with you)		
	<b>Pillsbury Pie Crust Contest</b>		<b>3:00 pm</b>
Wednesday			
August 18, 2004	DEMONSTRATION	GOVERNORS DAY	
	Make a Wedding Cake (Alan Reid)		11:00 am
	<b>Michigan Cherry Pie Contest</b>		<b>3:00 pm</b>
Thursday			
August 19, 2004	DEMONSTRATION		
	The Art of Spinning		11:00 am
	<b>SACO Soup It Up Contest</b>		<b>3:00 pm</b>
Friday			
August 20, 2004			
	TBA		
	<b>Fleischmans Bread Contest</b>		<b>1:00 pm</b>
	Package Decorating-Youth-Pre-School thru 18. No pre-entry		4:00 pm
Saturday			
August 21, 2004	DEMONSTRATION		
	TBA		
	<b>Healthy Cooking Contest</b>		<b>11:00 am</b>
	<b>Quick &amp; Easy Contest</b>		<b>1:00 pm</b>
	Entertainment-Suzuki Violinlistist		3:00 pm
Sunday			
August 22, 2004		Last Day of Fair	
	<b>WINNERS CHALLENGE COOKOFF</b>		<b>12:00 noon</b>
	Family Pancakes & Syrup		